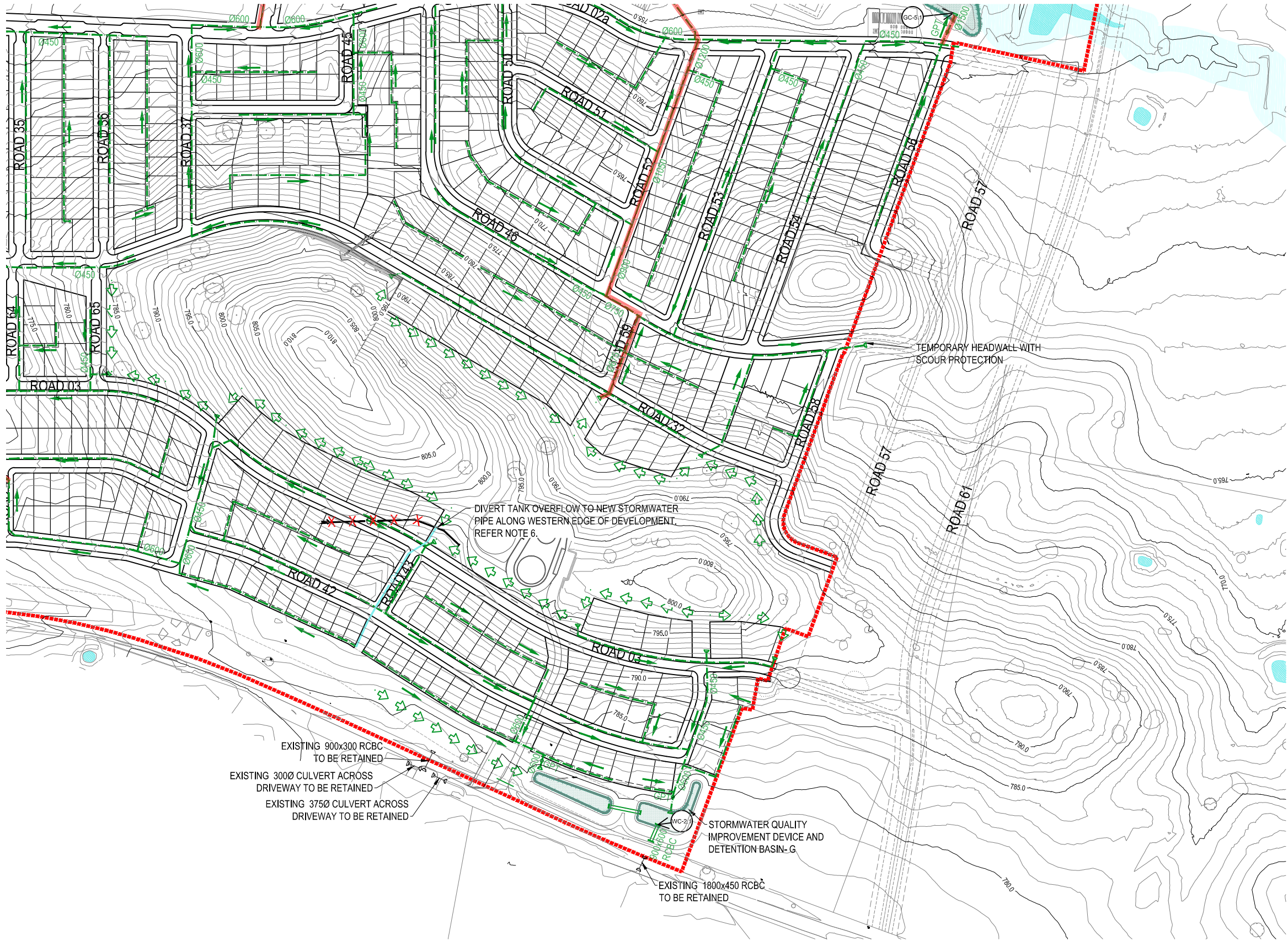


FOR CONTINUATION REFER 16-001756-D167+

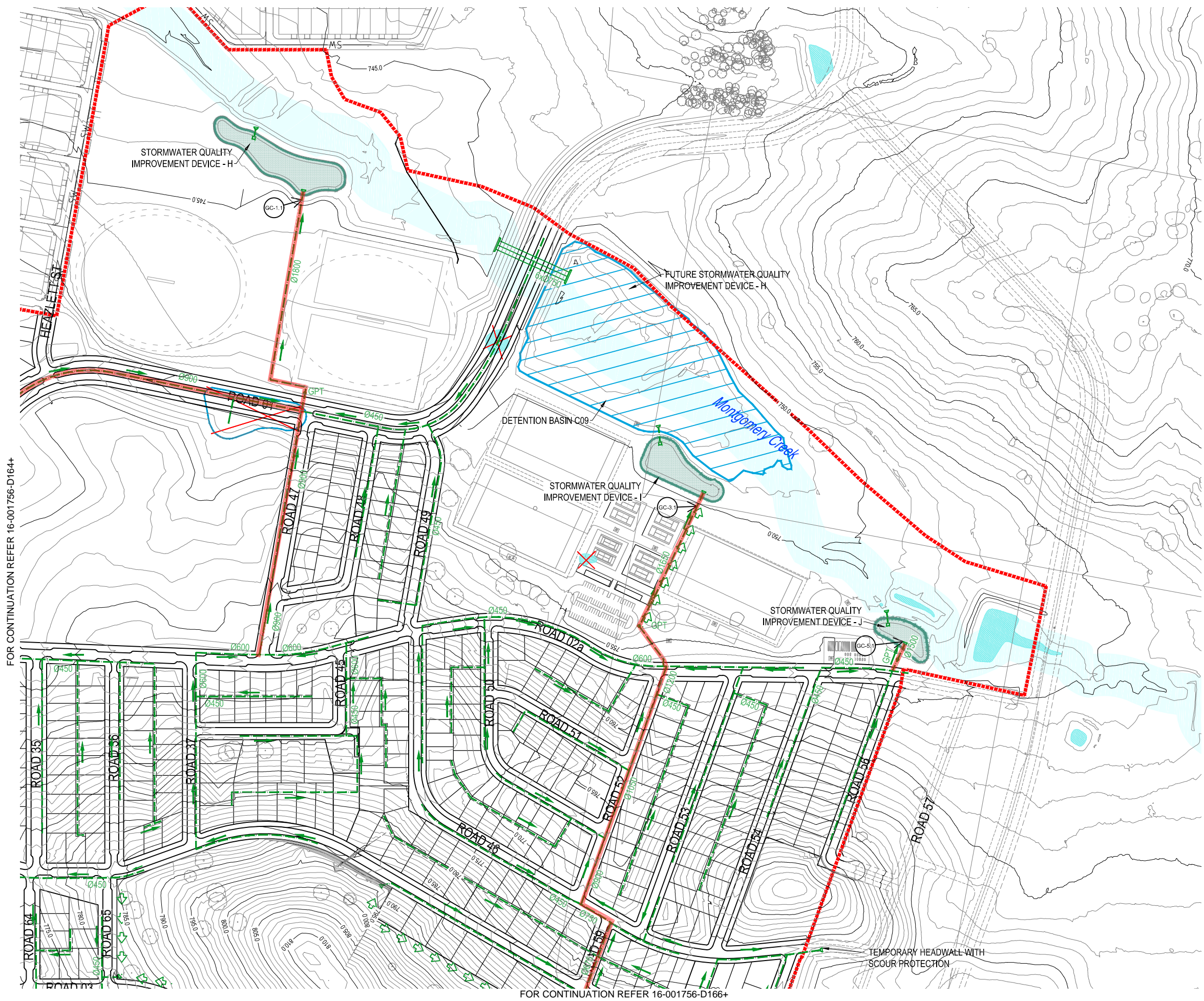
FOR CONTINUATION REFER 16-001756-D165+



NOTE:

1. REFER DRAWING 16-001756-D161+ FOR CATCHMENT FLOW TABLE.
2. REFER DRAWING 16-001756-D163+ FOR LEGEND
3. PIPE/CULVERT SIZES AND CONFIGURATIONS SHOWN ARE INDICATIVE AND ARE INTENDED TO GIVE AN INDICATION OF THE REQUIRED CAPACITY OF THE UNDERGROUND STORMWATER SYSTEM, ALLOWING FOR APPROXIMATE OVERLAND FLOW CARRYING CAPACITY AND BLOCKAGE. FINAL PIPE/CULVERT SIZE WILL DEPEND ON MANY DESIGN CONSIDERATIONS, INCLUDING PIPE HYDRAULIC MODELLING, COVER AND GRADES.
4. CDS GPT LOCATIONS ARE INDICATIVE. UNITS ARE TO BE INCORPORATED AND LOCATED IN A SAFE LOCATION FOR MAINTENANCE. SIZING AND LOCATION OF UNITS WILL BE FINALISED IN DETAIL DESIGN.
5. EXISTING FARM DAMS ARE TO BE FILLED AS PER GRADING PLAN
6. CONSTRUCT MANHOLE ON 450mmØ TANK OVERFLOW PIPE. DECOMMISSION AND DISPOSE OF DOWNSTREAM PIPE AND SCOUR PROTECTION WORKS. CONSTRUCT NEW 450mmØ PIPE FROM NEW MANHOLE, ALONG ROAD 43 VERGE, TO NEW WESTERN STORMWATER PIPE.

|             |  |        |       |       |          |            |                         |  |         |  |         |  |                         |  |         |  |        |  |                               |  |  |  |                 |  |        |  |
|-------------|--|--------|-------|-------|----------|------------|-------------------------|--|---------|--|---------|--|-------------------------|--|---------|--|--------|--|-------------------------------|--|--|--|-----------------|--|--------|--|
| FIRST ISSUE |  | DESIGN | DRAWN | CHECK | APPROVED | DATE       | AMENDMENT DETAILS       |  | WRE No. |  | A3 PLOT |  | SCALE (METRES)          |  | A1 PLOT |  | CLIENT |  | PROJECT                       |  | DRAWING TITLE                          |  | DRAWING NUMBER  |  | AMEND. |  |
| BC          |  | YVB    |       |       |          | 23/03/2017 |                         |  |         |  | 1:4000  |  | 20 10 0 20 40 60 80 100 |  | 1:2000  |  |        |  | GOOGONG NORTH NEIGHBOURHOOD 2 |  | DRAINAGE CONCEPT MASTER PLAN - SHEET 3 |  | 16-001756-D166+ |  | A      |  |
| A           |  | BC     | IC    |       |          | 29/06/2017 | OPRC COMMENTS ADDRESSED |  |         |  |         |  |                         |  |         |  |        |  | ©2017                         |  | calibre CONSULTING                     |  |                 |  |        |  |

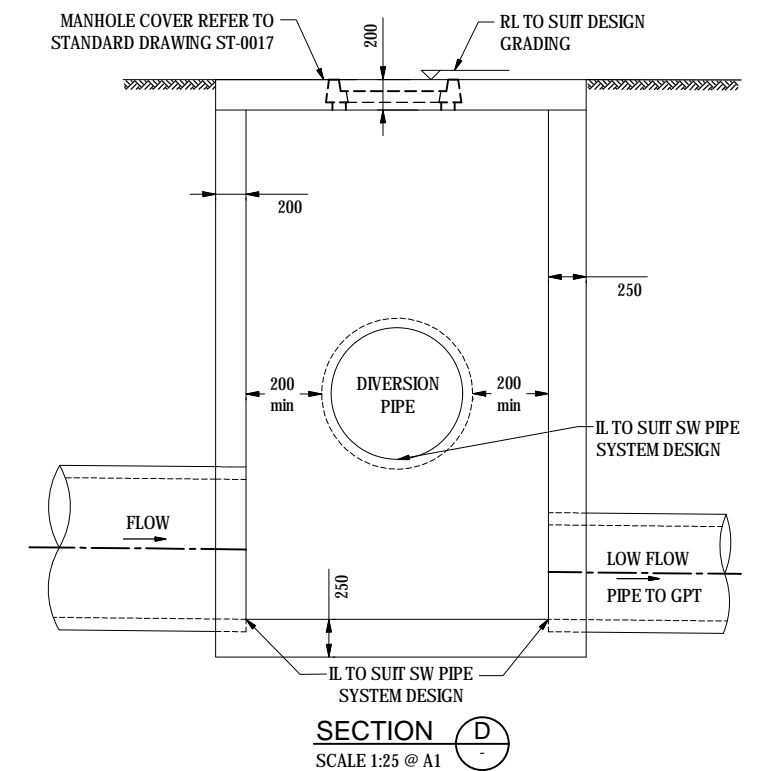
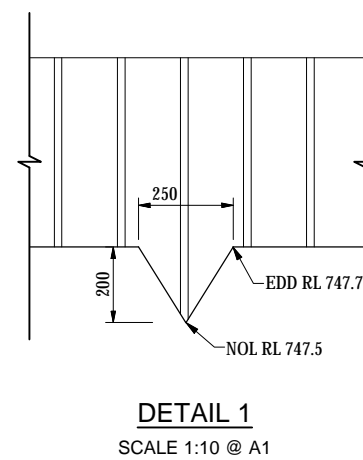
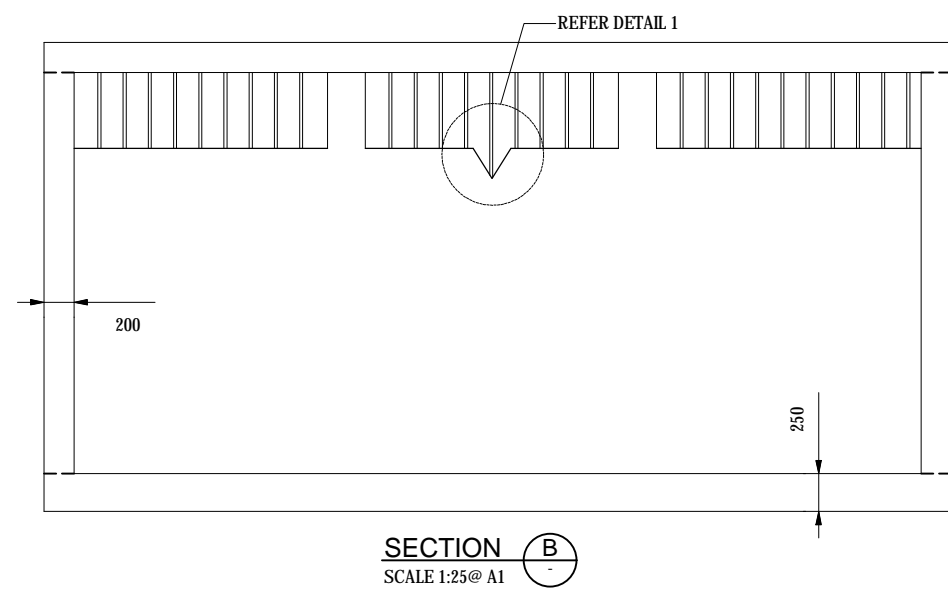


FOR CONTINUATION REFER 16-001756-D164+

FOR CONTINUATION REFER 16-001756-D166+

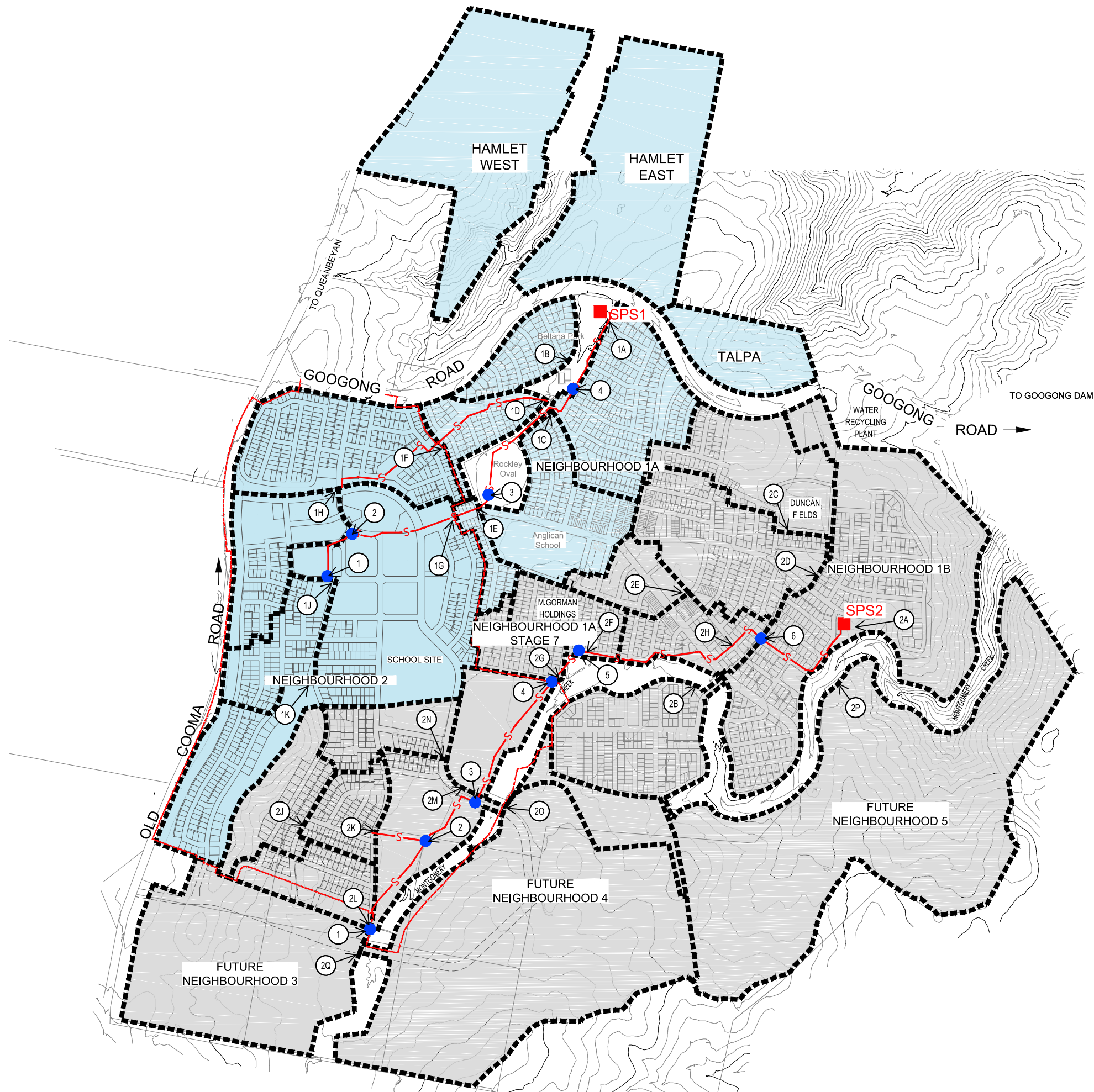
- NOTE:**
1. REFER DRAWING 16-001756-D161+ FOR CATCHMENT FLOW TABLE.
  2. REFER DRAWING 16-001756-D163+ FOR LEGEND
  3. PIPE/CULVERT SIZES AND CONFIGURATIONS SHOWN ARE INDICATIVE AND ARE INTENDED TO GIVE AN INDICATION OF THE REQUIRED CAPACITY OF THE UNDERGROUND STORMWATER SYSTEM, ALLOWING FOR APPROXIMATE OVERLAND FLOW CARRYING CAPACITY AND BLOCKAGE. FINAL PIPE/CULVERT SIZE WILL DEPEND ON MANY DESIGN CONSIDERATIONS, INCLUDING PIPE HYDRAULIC MODELLING, COVER AND GRADES.
  4. CDS GPT LOCATIONS ARE INDICATIVE. UNITS ARE TO BE INCORPORATED AND LOCATED IN A SAFE LOCATION FOR MAINTENANCE. SIZING AND LOCATION OF UNITS WILL BE FINALISED IN DETAIL DESIGN.
  5. EXISTING FARM DAMS ARE TO BE FILLED AS PER GRADING PLAN

|             |  |        |       |       |          |            |                        |  |         |  |         |  |                         |  |         |  |        |  |   |  |  |  |                 |  |        |  |
|-------------|--|--------|-------|-------|----------|------------|------------------------|--|---------|--|---------|--|-------------------------|--|---------|--|--------|--|---|--|--|--|-----------------|--|--------|--|
| FIRST ISSUE |  | DESIGN | DRAWN | CHECK | APPROVED | DATE       | AMENDMENT DETAILS      |  | WRE No. |  | A3 PLOT |  | SCALE (METRES)          |  | A1 PLOT |  | CLIENT |  | PROJECT                                     |  | DRAWING TITLE                          |  | DRAWING NUMBER  |  | AMEND. |  |
| BC          |  | YVB    |       |       |          | 23/03/2017 |                        |  |         |  | 1:4000  |  | 20 10 0 20 40 60 80 100 |  | 1:2000  |  |        |  | GOOGONG NORTH NEIGHBOURHOOD 2 DA SUBMISSION |  | DRAINAGE CONCEPT MASTER PLAN - SHEET 4 |  | 16-001756-D167+ |  | A      |  |
| A           |  | BC     | IC    |       |          | 29/06/2017 | QPR COMMENTS ADDRESSED |  |         |  |         |  |                         |  |         |  |        |  | calibre CONSULTING                          |  |  |  |                 |  |        |  |



### 1. STRUCTURES TO BE DESIGNED DURING DETAILED DESIGN.

[illegible]



LEGEND

- NEIGHBOURHOOD BOUNDARY
- SEWER CATCHMENT BOUNDARY
- SEWER CARRIER MAIN
- 730.0
- CONTOURS (5m CONTOUR INTERVALS)
- SEWER PUMP STATION
- SEWER PUMP STATION 1 CATCHMENT
- SEWER PUMP STATION 2 CATCHMENT
- CHECK POINTS
- SEWER NODE

DESIGN FLOWS BASED ON THE FOLLOWING FORMULAE:

- $PDWF = d * ADWF = d * 0.0021 * EP$   
 $d = 0.01(\log A)^4 - 0.19(\log A)^3 + 1.4(\log A)^2 - 4.66\log A + 7.57$   
ADWF IS BASED ON 180L/EP/DAY.
- $GWI = 0.025 * A * PORTION_{WET}$
- $IIF = 0.028 * A_{EFF} * C * I$   
 $A_{EFF-RESIDENTIAL} = A * (DENSITY / 150)^{0.5}$  IF DENSITY < 150EP/Ha  
 $A_{EFF-COMMERCIAL} = A * (1 - 0.75 * PORTION_{IMPERVIOUS})$   
 $A_{EFF} = A_{EFF-RESIDENTIAL} + A_{EFF-COMMERCIAL}$   
 $I = I_p * FACTOR_{SIZE} * FACTOR_{CONTAINMENT}$   
 $FACTOR_{SIZE} = (40/A)^{0.12}$
- DESIGN FLOW = PDWF + GWI + IIF

GLOSSARY OF TERMS:

- A - GROSS PLAN AREA OF DEVELOPMENT'S CATCHMENT (ha)
- ADWF - AVERAGE DRY WEATHER FLOW (L/s)
- C - THE IIF LEAKAGE SEVERITY COEFFICIENT
- $A_{EFF-COMMERCIAL}$  - THE EFFECTIVE COMMERCIAL AREA CAPABLE OF CONTRIBUTING RAINFALL DEPENDENT INFILTRATION (ha)
- $A_{EFF-RESIDENTIAL}$  - THE EFFECTIVE RESIDENTIAL AREA CAPABLE OF CONTRIBUTING RAINFALL DEPENDENT INFILTRATION (ha)
- EP - EQUIVALENT POPULATION
- $FACTOR_{SIZE}$  - ACCOUNTS FOR THE FACT THAT IF FLOW CONCENTRATION TIMES ARE FASTER FOR SMALL CATCHMENTS
- $FACTOR_{CONTAINMENT}$  - REFLECTS LOCAL ENVIRONMENT ASPECTS & REGULATIONS ON WET WEATHER SEWAGE CONTAINMENT (OVERFLOW FREQUENCY)
- GWI - GROUND WATER INFILTRATION (L/s)
- I - IS A FUNCTION OF RAINFALL INTENSITY AT THE DEVELOPMENT'S GEOGRAPHIC LOCATION
- IIF - PEAK (RAINFALL DEPENDENT) INFLOW & INFILTRATION (L/s)
- PDWF - PEAK DRY WEATHER FLOW (L/s)
- PORTION WET - THE PORTION OF THE PLANNED PIPE NETWORK ESTIMATED TO HAVE GROUNDWATER TABLE LEVELS IN EXCESS OF PIPE INVERTS (%)

| NODE            | CATCHMENT AREA | NET SEWERED AREA (ha) | LOTS | EP UNIT | EP   | EQUIVALENT POPULATION | ADWF (l/s) | LOG A | d   | PDWF (l/s) | PORTION <sub>WET</sub> | GWl  | DENSITY | A <sub>eff</sub> | C    | I <sub>1,2</sub> | F <sub>size</sub> | F <sub>containment</sub> | I     | IIF (l/s) | DESIGN FLOW (l/s) |
|-----------------|----------------|-----------------------|------|---------|------|-----------------------|------------|-------|-----|------------|------------------------|------|---------|------------------|------|------------------|-------------------|--------------------------|-------|-----------|-------------------|
| SPS 1 CATCHMENT |                |                       |      |         |      |                       |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1A CLUB         |                |                       |      | 20      | 20   | 20                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1A GENERAL      |                |                       | 253  | 3       | 759  | 759                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1A              | NH1A           | 20.8                  | 253  |         | 779  | 779                   | 1.6        | 1.3   | 3.5 | 5.7        | 0.00                   | 0.00 | 37.45   | 10.39            | 0.80 | 23.00            | 1.08              | 1.50                     | 37.32 | 8.7       | 14.3              |
| 1B              | NH1A           | 7.8                   | 83   | 3       | 249  | 249                   | 0.5        | 0.9   | 4.4 | 2.3        | 0.00                   | 0.00 | 31.92   | 3.60             | 0.80 | 23.00            | 1.22              | 1.50                     | 41.98 | 3.4       | 5.7               |
| 1C SLH          | NH1A           |                       | 90   | 2       | 180  | 180                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1C SCHOOL       | NH1A           |                       |      | 0.2     | 126  | 126                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1C GENERAL      | NH1A           |                       | 89   | 3       | 267  | 267                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1C              | NH1A           | 17.5                  | 179  |         | 573  | 573                   | 1.2        | 1.2   | 3.6 | 4.3        | 0.00                   | 0.00 | 32.74   | 8.18             | 0.80 | 23.00            | 1.10              | 1.50                     | 38.10 | 7.0       | 11.3              |
| 1D ROCKLEY OVAL | NH1A           | 0.3                   |      | 0.25    | 25   | 25                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1D              | NH1A           | 7.0                   | 85   | 3       | 280  | 280                   | 0.6        | 0.8   | 4.5 | 2.7        | 0.00                   | 0.00 | 40.00   | 3.61             | 0.80 | 23.00            | 1.23              | 1.50                     | 42.53 | 3.4       | 6.1               |
| 1E              | NH1A           | 3.5                   | 41   | 3       | 123  | 123                   | 0.3        | 0.5   | 5.4 | 1.4        | 0.00                   | 0.00 | 35.14   | 1.69             | 0.80 | 23.00            | 1.34              | 1.50                     | 46.21 | 1.8       | 3.2               |
| 1G SCHOOL       | NH1            |                       |      | 0.2     | 65   | 65                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1G COMM         | NH2            | 0.4                   | -    | 75      | 32   | 32                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1G MU           | NH2            |                       | 432  | 2       | 864  | 864                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1G LOTS         | NH2            |                       | 131  | 3       | 393  | 393                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1G SLH          | NH3            |                       | 94   | 2       | 188  | 188                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1G              | NH2            | 33.4                  | 657  |         | 1542 | 1542                  | 3.2        | 1.5   | 3.1 | 10.0       | 0.00                   | 0.00 | 46.12   | 18.54            | 0.80 | 23.00            | 1.02              | 1.50                     | 35.25 | 14.6      | 24.7              |
| 1J SLH          | NH2            |                       | 39   | 2       | 78   | 78                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1J GENERAL      | NH2            |                       | 96   | 3       | 288  | 288                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1J              | NH2            | 9.6                   | 135  |         | 366  | 366                   | 0.8        | 1.0   | 4.2 | 3.2        | 0.00                   | 0.00 | 37.97   | 4.85             | 0.80 | 23.00            | 1.19              | 1.50                     | 40.92 | 4.4       | 7.6               |
| 1F SLH          | NH2            |                       | 37   | 2       | 74   | 74                    |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1F GENERAL      | NH2            |                       | 251  | 3       | 753  | 753                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1F              | NH2            | 20.7                  | 288  |         | 827  | 827                   | 1.7        | 1.3   | 3.5 | 6.0        | 0.00                   | 0.00 | 39.95   | 10.68            | 0.80 | 23.00            | 1.08              | 1.50                     | 37.34 | 8.9       | 14.9              |
| 1H MU           |                |                       | 194  | 2       | 388  | 388                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1H RL           |                |                       | 100  | 1.5     | 150  | 150                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1H LOTS         |                |                       | 72   | 3       | 216  | 216                   |            |       |     |            |                        |      |         |                  |      |                  |                   |                          |       |           |                   |
| 1H              | NH2            | 10.2                  | 366  |         | 754  | 754                   | 1.6        | 1.0   | 4.1 | 6.5        | 0.00                   | 0.00 | 74.21   | 7.15             | 0.80 | 23.00            | 1.18              | 1.50                     | 40.67 | 6.5       | 13.0              |
| 1K              | NH2            | 9.3                   | 102  | 3       | 306  | 306                   | 0.6        | 1.0   | 4.2 | 2.7        | 0.00                   | 0.00 | 32.80   | 4.36             | 0.80 | 23.00            | 1.19              | 1.50                     | 41.08 | 4.0       | 6.7               |
| TOTAL           |                |                       |      |         |      |                       | 12.2       | 2.1   | 2.4 | 28.6       | 0.00                   | 0.00 | 41.46   | 73.54            | 0.80 | 23.00            | 0.86              | 1.50                     | 29.69 | 48.9      | 77.5              |

NOTES

1. THE SEWER CATCHMENT DATA SHEET 1 AND 2 ABOVE INDICATES THE BASIS FOR THE CONCEPT DESIGN FLOW CALCULATIONS FOLLOWING APPENDIX B FLOW ESTIMATION FOR UNDEVELOPED AREAS OF THE WSA02-2002-2.3 GUIDELINE.

2. ASSUME EP=3.5 IF RESIDENTIAL DENSITY IS LESS THAN 15 DWELLINGS PER HECTARE; EP=2.5 IF RESIDENTIAL DENSITY IS MORE THAN 15 DWELLINGS PER HECTARE. GOOGONG COMMON IS ASSUMED TO ONLY HAVE A SEWERED NET AREA FOR BUILDINGS LOCATED WITHIN THE GOOGONG COMMON

3. THE PORTION<sub>WET</sub> (THE PORTION OF SEWAGE SYSTEM IS BELOW GROUNDWATER TABLE LEVELS) IS 0% BASED ON GOOGONG GEOTECHNICAL/GROUNDWATER LEVEL INFORMATION OBTAINED ON SITE. GEOTECHNICAL INVESTIGATION INDICATES GROUNDWATER TABLE IS VERY DEEP IN GOOGONG.

4. I<sub>23</sub> IS 1 HOUR RAINFALL INTENSITY OF 2 YEARS ARL THE DESIGN USES 23 WHICH IS APPROXIMATE VALUES OF INTENSITY FOR CANBERRA LOCATION.

5. THE DESIGN ADOPTS F<sub>CONTAINMENT</sub> AS 1.5 WHICH REPRESENTS 1 IN 10 YEARS AR OF SEWAGE OVERFLOW. THIS DESIGN CRITERIA MEETS QUEANBEYAN PALERANG REGIONAL COUNCIL'S REQUIREMENTS OF 1 IN 10 YEARS OVERFLOW RECURRENCE INTERVAL.

6. ASSUME THE IF LEAKAGE SEVERITY COEFFICIENT (C) IS 0.8 BASED ON SOIL AND NETWORK ASPECT CONTRIBUTOR TO LEAKAGE.

7. ASSUME COMMERCIAL TOWN CENTRE AREA IN NEIGHBOURHOOD 2 IS THE STANDARD LOCAL COMMERCIAL AREA WITH 75 EP/Ha AND IMPERVIOUS AREA IS 70%.

8. ASSUME AVERAGE SIZE OF SINGLE OCCUPANCY LOTS OF NEIGHBOURHOOD 2 IS 500m<sup>2</sup>,  
NUMBER OF LOTS = 0.7 \* GROSS HECTARES \* 10,000  
500m (AVERAGE AREA IN m OF A SINGLE OCCUPANCY LOT)  
THEN THE NUMBER OF LOTS \* 3 EP.
9. THE ESTIMATES OF TOTAL NUMBER OF STUDENTS AT THE PROPOSED PRIVATE AND PUBLIC PRIMARY SCHOOLS IN NEIGHBOURHOOD 1A ARE 630 STUDENTS RESPECTIVELY AND 0.2 EP/STUDENT, IMPERVIOUS AREA OF LOCAL PRIMARY SCHOOLS IS 70%. (ESTIMATED NUMBER OF SCHOOL STUDENTS IS BASED ON 'GOOGONG ESTIMATED NUMBER OF SCHOOL STUDENTS' BY ELTON CONSULTING ISSUED ON AUGUST 2009).

10. PRIVATE HIGH SCHOOL IN NEIGHBOURHOOD 2 SHOULD HAVE CAPACITY FOR UP TO 650 STUDENTS (0.2 EP/STUDENT), IMPERVIOUS AREA OF HIGH SCHOOLS IS 70%. THE HIGH SCHOOL IN NEIGHBOURHOOD 2 IS ASSUMED TO BE EQUALLY DIVIDED BETWEEN SPS1 AND SPS2 CATCHMENT AREAS.

11. ASSUME PVC PIPE SHALL BE USED FOR SEWER PIPES, THEREFORE PIPE ROUGHNESS n = 0.012.

12. NODE 2Q INCLUDES NEIGHBOURHOOD 3, FUTURE HAMSON DEVELOPMENT AND EXCLUDES SBSTATION LOCATION

13. HAMLET EAST, WEST AND TALPA ARE IN THE PUMP STATION 1 CATCHMENT.

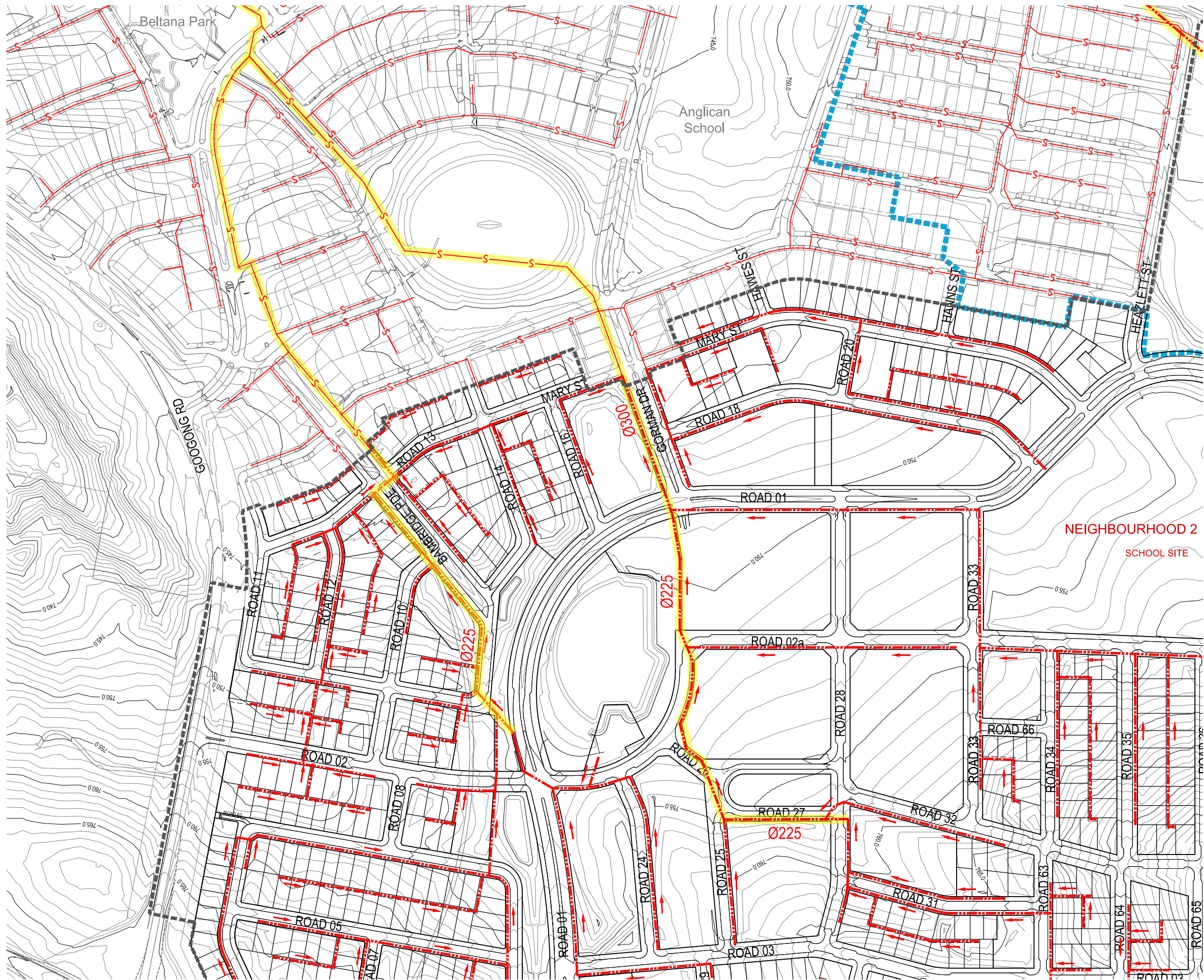
14. THE TABLES ARE FOR THE PURPOSE OF PIPE SIZING ONLY AND NOT TO CALCULATE PUMP STATION CAPACITY.

| CHECK           | CONTRIBUTING NODES | INITIAL EP | CONTRIBUTING EP | TOTAL EP | INITIAL PDWF (L/s) | CONTRIBUTING PDWF (L/s) | TOTAL PDWF (L/s) | INITIAL FLOW (L/s) | CONTRIBUTING FLOW (L/s) | TOTAL FLOW (L/s) | MINIMUM SEWER PIPE       | DESIGNED SEWER CARRIER | DESIGNED SEWER CAPACITY (L/s) | MINIMUM VS DESIGNED |
|-----------------|--------------------|------------|-----------------|----------|--------------------|-------------------------|------------------|--------------------|-------------------------|------------------|--------------------------|------------------------|-------------------------------|---------------------|
| SPS 1 CATCHMENT |                    |            |                 |          |                    |                         |                  |                    |                         |                  |                          |                        |                               |                     |
| 1               | 1K, 1J             | 0.00       | 672.00          | 672.00   | 0.00               | 5.90                    | 5.90             | 0.00               | 14.37                   | 14.37            | 225mm DIA @ minimum 0.1% | 225mm DIA @ minimum 1% | 48.64                         | OK                  |
| 2               | 1H                 | 672.00     | 754.00          | 1426.00  | 5.90               | 6.51                    | 12.42            | 14.37              | 13.02                   | 27.39            | 225mm DIA @ minimum 0.3% | 225mm DIA @ minimum 1% | 48.64                         | OK                  |
| 3               | 1G, 1E             | 1426.00    | 1602.25         | 3028.25  | 12.42              | 9.71                    | 22.12            | 27.39              | 27.01                   | 54.40            | 275mm DIA @ minimum 0.5% | 300mm DIA @ minimum 1% | 104.76                        | OK                  |
| 4               | 1F, 1D, 1C         | 3028.25    | 1680.00         | 4708.25  | 22.12              | 1.40                    | 23.52            | 54.40              | 32.35                   | 86.75            | 300mm DIA @ minimum 0.7% | 300mm DIA @ minimum 1% | 104.76                        | OK                  |

|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
|--|-------------|--------|-------|-------|----------|------------|-------------------------|--|--|--|--|--|--|----------------|--|--|--|--|--|--|---------|--|--|--|--|--|--|--------|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|
| AMENDMENT<br>S<br>A<br>B<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z | FIRST ISSUE | DESIGN | DRAWN | CHECK | APPROVED | DATE       | AMENDMENT DETAILS       |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
|  | BC          | YVB    | C3C   |       |          | 23/03/2017 |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
| 29/06/2017   |             |        |       |       |          |            | OPRC COMMENTS ADDRESSED |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |
| WRE No.  |             |        |       |       |          |            | A3 PLOT                 |  |  |  |  |  |  | SCALE (METRES) |  |  |  |  |  |  | A1 PLOT |  |  |  |  |  |  | CLIENT |  |  |  |  |  |  | PROJECT                       |  |  |  |  |  |  | DRAWING TITLE                                      |  |  |  |  |  |  |        |  |  |  |  |  |  |
| PROJECT No.  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  | GOOGONG NORTH NEIGHBOURHOOD 2 |  |  |  |  |  |  | GOOGONG TOWNSHIP SEWER CATCHMENT DATA SHEET 1 OF 2 |  |  |  |  |  |  |        |  |  |  |  |  |  |
|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  | DA SUBMISSION                 |  |  |  |  |  |  | DRAWING NUMBER                                     |  |  |  |  |  |  | AMEND. |  |  |  |  |  |  |
|  |             |        |       |       |          |            |                         |  |  |  |  |  |  |                |  |  |  |  |  |  |         |  |  |  |  |  |  |        |  |  |  |  |  |  |                               |  |  |  |  |  |  | 16-001756-D181+                                    |  |  |  |  |  |  | A      |  |  |  |  |  |  |








FOR CONTINUATION REFER 16-001756-D187+

FOR CONTINUATION REFER 16-001756-D185+

**NOTE:**  
REFER 16-001756-D183+ FOR LEGEND

|   |  |                          |  |              |  |   |  |   |  |  |  |   |  |
|---|--|--------------------------|--|--------------|--|---|--|---|--|--|--|---|--|
| <b>FIRST ISSUE</b><br>DESIGN: BC<br>DRAWN: VVB<br>CHECK: C3C<br>APPROVED: [Signature]<br>DATE: 23/03/2017 |  | <b>AMENDMENT DETAILS</b> |  | WAE No.:     |  | A3 PLOT<br>1:4000<br>SCALE (METRES)<br>20 10 0 20 40 60 80 100<br>A1 PLOT<br>1:2000 |  | CLIENT<br>GOOGONG NORTH<br>NEIGHBOURHOOD 2<br>DA SUBMISSION |  | <br>©2017<br>www.calibreconsulting.co |  | <b>DRAWING TITLE</b><br>SEWER CONCEPT MASTER PLAN<br>SHEET 1 OF 4<br><b>DRAWING NUMBER</b><br>16-001756-D184+<br><b>AMEND.</b><br>A |  |
| A M<br>S<br>A<br>BC<br>RC<br>29/06/2017<br>QPRC COMMENTS ADDRESSED  |  |                          |  | PROJECT No.: |  |   |  |   |  |  |  |   |  |

FOR CONTINUATION REFER 16-001756-D184+

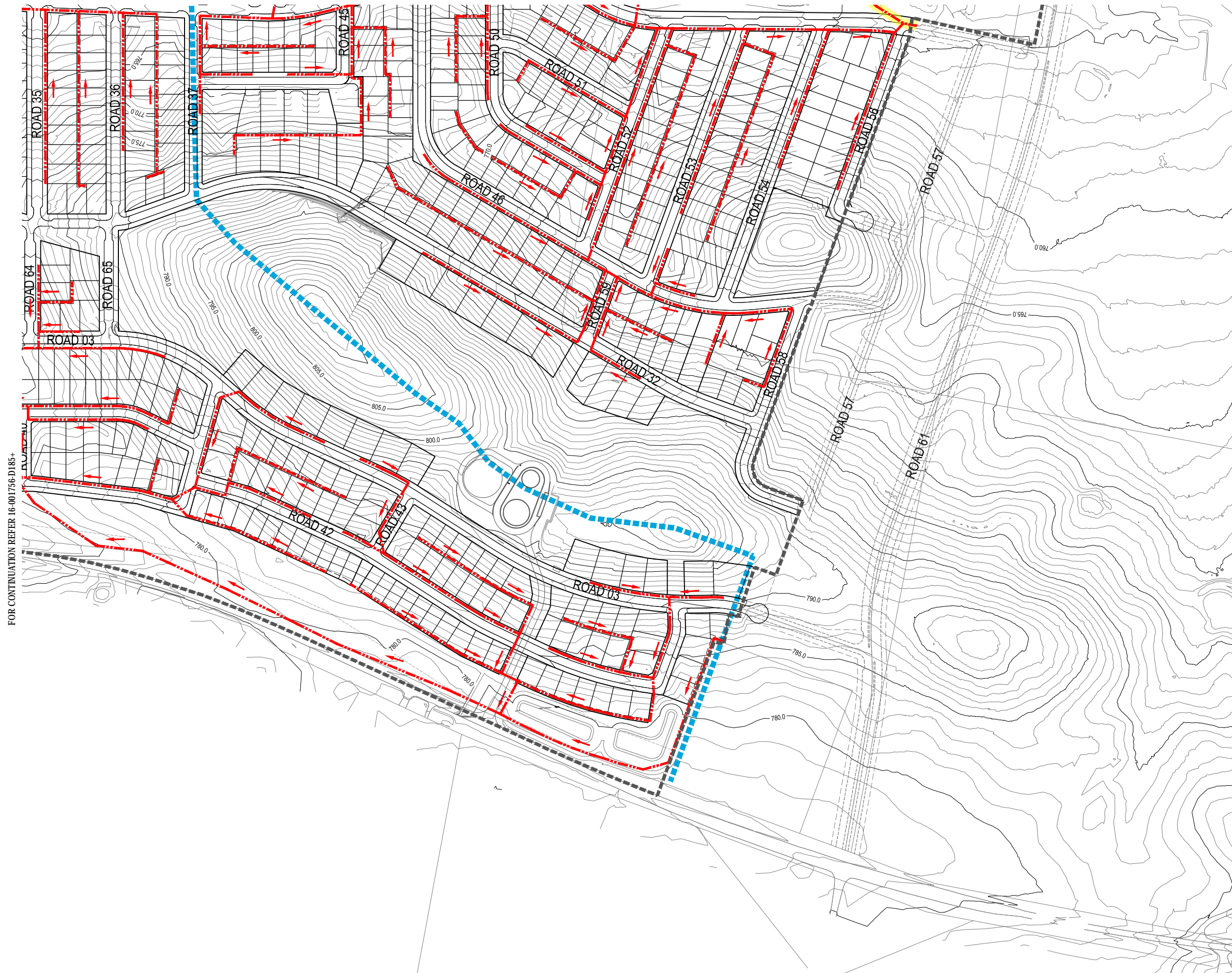


FOR CONTINUATION REFER 16-001756-D186+

NOTE:  
REFER 16-001756-D183+ FOR LEGEND

|  |   |              |              |              |              |                    |                         |  |
|--|---|--------------|--------------|--------------|--------------|--------------------|-------------------------|--|
| FIRST<br>ISSUE                                 |   | DESIGN<br>BC | DRAWN<br>VVB | CHECK<br>C3C | APPROVED<br> | DATE<br>23/03/2017 | AMENDMENT DETAILS       |  |
| A<br>M<br>E<br>N<br>D<br>M<br>E<br>N<br>T<br>S |   |              |              |              |              |                    |                         |  |
|  |   |              |              |              |              |                    |                         |  |
|  |   |              |              |              |              |                    |                         |  |
|  |   |              |              |              |              |                    |                         |  |
|  | A | BC           | EC           |              |              | 29/09/2017         | QPRC COMMENTS ADDRESSED |  |

|                      |                   |   |                   |            |  |                                       |   |             |
|----------------------|-------------------|---|-------------------|------------|--|---------------------------------------|---|-------------|
| WAE No.<br>.....     | A3 PLOT<br>1:4000 | SCALE (METRES)<br>20 10 0 20 40 60 80 100 | A1 PLOT<br>1:2000 | CLIENT<br> | PROJECT<br>GOOGONG NORTH<br>NEIGHBOURHOOD 2<br>DA SUBMISSION | <br>©2017<br>www.calibreconsulting.co | DRAWING TITLE<br>SEWER CONCEPT MASTER PLAN<br>SHEET 2 |             |
| PROJECT No.<br>..... |                   |   |                   |            |  |                                       | DRAWING NUMBER<br>16-001756-D185+                     | AMEND.<br>A |



REFER 16-001756-D183+ FOR LEGEND

|           |             |        |       |       |          |            |                         |
|-----------|-------------|--------|-------|-------|----------|------------|-------------------------|
| AMENDMENT | FIRST ISSUE | DESIGN | DRAWN | CHECK | APPROVED | DATE       | AMENDMENT DETAILS       |
|           |             | BC     | VVB   | CJC   |          | 23/03/2017 |                         |
|           |             |        |       |       |          |            |                         |
|           |             |        |       |       |          |            |                         |
|           |             |        |       |       |          |            |                         |
|           |             |        |       |       |          |            |                         |
| STATUS    | A           | BC     | KC    |       |          | 29/09/2017 | OPRC COMMENTS ADDRESSED |

WAE No.

PROJECT No.

A3 PLOT

SCALE (METRES)

A1 PLOT

CLIENT

PROJECT

GOOGONG NORTH NEIGHBOURHOOD 2

DA SUBMISSION

DRAWING TITLE

SEWER CONCEPT MASTER PLAN SHEET 3

DRAWING NUMBER

16-001756-D186+

AMEND.

A

